TO: Charles Heinlein, Deputy State Superintendent of Schools

FROM: Serena L. Starcher, Fayette County Schools Interim Superintendent

DATE: April 29, 2015 May 4, 2015 **REVISED**

RE: Personnel Agenda

Your consideration and approval of the following personnel requests is appreciated for the Fayette County Board of Education meeting of May 4, 2015.

Professional Personnel Agenda May 4, 2015

EMPLOYMENT OF PROFESSIONAL PERSONNEL (first time WVDE applicants ONLY)

(Please indicate with ** those individuals with pending certification)

| Name (last, first) | Valid Credential | Endorsement, Grade Range | Credential Expiration Date | Assigned Location, Position, Grade Range | Fingerprint Clearance Date | Employment Effective Date | County Use | Funding Source |
|--------------------------|---------------------|-----------------------------|----------------------------------|--|----------------------------------|---------------------------|---------------|-------------------|
| | | | | | | | | |

^{**}Individual hired pending issuance of required certification

EMPLOYMENT OF PROFESSIONAL PERSONNEL (persons who hold or previously held WVDE credentials) (Please indicate with ** those individuals with pending certification)

| Name (last, first) | Valid Credential | Endorsement, Grade Range | Credential Expiration Date | Assigned Location, Position, Grade Range | Employment Effective Date | County Use | Funding Source |
|--------------------------|---|-----------------------------|----------------------------------|--|-----------------------------|-----------------|-------------------|
| Underhill, Grace | Professional Teaching Certificate | Soc St 5-AD | 06.30.18 | Valley High, Soc St 6-12 | 2015-16 | P008-16 AB/0 | State Aid |

^{**}Individual hired pending issuance or renewal of required certification

EMPLOYMENT OF PROFESSIONAL PERSONNEL (persons not requiring WVDE credential)

| Name (last, first) | Valid Credential | Endorsement, Grade Range | Credential Expiration Date | Assigned Location, Position, Grade Range | Employment Effective Date | County Use | Funding Source |
|-----------------------|---------------------|-----------------------------|----------------------------------|---|---------------------------------|---------------|-------------------|
| | | | | | | | |

TRANSFER OF PROFESSIONAL PERSONNEL

(Please indicate with ** those individuals with pending certification)

| Name (last, first) | Valid Credential Endorsement Area/s, Grade Range/s | Credential Expiration Date | From Current Location/Position/ Grade Range | To New Location/Position/ Grade Range | Transfer <i>Effective</i> Date | County Use | Funding Source |
|-----------------------|--|----------------------------------|---|---|-----------------------------------|---------------|-------------------|
| | | | | | | | |

^{**}Individual transferred pending issuance or renewal of required certification

RESCISSION OF PROFESSIONAL REDUCTION IN FORCE FOR 2015-16

(Please indicate with ** those individuals with pending certification)

| Name | Valid Credential | Endorsement, Grade Range | Credential Expiration Date | Assigned Location, Position, Grade Range | Employment Effective Date | Previously Approved Agenda Date & Title | County Use |
|------|---------------------|-----------------------------|----------------------------------|---|-----------------------------|--|---------------|
| | | | | | | | |

^{**}Rescission pending issuance or renewal of required certification

RESCISSION OF PROFESSIONAL REDUCTION IN FORCE FOR 2015-16

(Persons not requiring WVDE credential)

| Name | Valid Credential | Endorsement, Grade Range | Credential Expiration Date | Assigned Location, Position, Grade Range | Employment <i>Effective</i> Date | Previously Approved Agenda Date & Title | County Use |
|------|---------------------|-----------------------------|----------------------------------|---|--|---|---------------|
| | | | | | | | |

RESCISSION OF PROFESSIONAL TRANSFER FOR 2015-16

| Name | Valid Credential | Endorsement, Grade Range | Credential Expiration Date | Assigned Location, Position, Grade Range | Employment Effective Date | Previously Approved Agenda Date & Title |
|------|---------------------|-----------------------------|----------------------------------|--|---------------------------------|---|
| | | | | | | |

LEAVE REQUEST FOR PROFESSIONAL PERSONNEL

| Name (last, first) | Position/Location | Type of Leave | Effective Date |
|--------------------|---|--|-----------------------|
| Cook, Debra | Itin Counselor PK-5, Ansted Elem/Divide Elem | Medical Leave without pay | 03.23.15-06.18.15 |
| Gills, Jennifer | Gen Science 9-12, Oak Hill High | Family Medical Leave for Maternity with pay until sick leave is exhausted, then absent without pay | 05.04.15- 10.10.15 |
| Hambrick, Eric | Music K-6, Fayetteville Elem | Family Medical Leave without pay | 04.27.15-04.28.15 |
| Wolfe, Betty | Title I PK-5, Mount Hope Elem | Medical Leave without pay | 04.30.15 |

RESIGNATION/RETIREMENT OF PROFESSIONAL PERSONNEL

| Name (last, first) | Position/Location | Reason | Effective Date |
|--------------------|-----------------------------|--------------------------|----------------|
| Arnold, Margaret | Science 5-8, Collins Middle | Retirement | 06.30.15 |
| Asire, Nathaniel | Math 6-8, Ansted Middle | Resignation (relocation) | 08.07.15 |
| Breuer, Charlotte | Grade 2, Ansted Elem | Retirement | 06.30.15 |
| Knight, Megan | Title I K-4, Rosedale Elem | Resignation (Family) | 06.30.15 |

SUSPENSION OF PROFESSIONAL/SERVICE PERSONNEL

| Name | Position | Location | Reason |
|------|----------|----------|--------|
| | | | |

Termination of Professional Personnel

| Name (last, first) | Position/Location | Reason | Effective Date |
|--------------------|-------------------|--------|----------------|
| | | | |

EMPLOYMENT OF GENERAL SHORT AND/OR LONG-TERM SUBSTITUTE PROFESSIONAL PERSONNEL

(first time WVDE applicants **ONLY**)

| Name (last, first) | Valid Professional Certificate (Check if appropriate) | Valid Short- Term Permit (Check if appropriate) | Valid Long- Term Permit (Check if appropriate) | Valid Credential Endorsement Area(s)/ Grade/Range(s) | Valid Credential Expiration Date | Fingerprint Clearance Date | Funding Source |
|-----------------------|---|--|---|---|---|----------------------------------|-------------------|
| | | | | | | | |

EMPLOYMENT OF GENERAL SHORT AND/OR LONG-TERM SUBSTITUTE PROFESSIONAL PERSONNEL

(persons who hold or previously held WVDE credentials)

| Name (last, first) | Valid Professional Certificate (Check if appropriate) | Valid Short- Term Permit (Check if appropriate) | Valid Long- Term Permit (Check if appropriate) | Valid Student Teacher Permit (Check if appropriate) | Valid Credential Endorsement Area(s)/ Grade/Range(s) | Valid Credential Expiration Date | Eff Date | Funding Source |
|-----------------------|---|--|---|--|--|---|---------------|-------------------|
| Breuer, Charlotte | ✓ | | | | Gen Home Econ 1-9; Elem Ed 1-8 | Permanent | 2015- 2016 | State Aid |
| Harler, Janice | ✓ | | | | Elem Ed 1-8; Early Childhood | Permanent | 2015- 2016 | State Aid |
| Harper, Sandra | √ | | | | Counselor K-8; Elem Ed 1-6; Prof Dev-MCE 5-9 | 06.30.20; Permanent | 2015- 2016 | State Aid |
| Knight, Megan | ✓ | | | | Elem Ed K-6 | 06.30.18 | 2015- 2016 | State Aid |
| Pennington, Mary | √ | | | | Voc Home Ec 7-12; Pre Voc- Service | Permanent | 2015- 2016 | State Aid |

EMPLOYMENT OF PROFESSIONAL PERSONNEL FOR MENTOR PROGRAM

| Name (last, first) | Position | Employment Effective Date | Valid Teaching Credential | Valid Authorization | Valid Credential Expiration Date | Funding Source |
|-----------------------|----------|---------------------------------|---------------------------------|------------------------|---|-------------------|
| | | | | | | |

EMPLOYMENT OF EXTRA-CURRICULAR/EXTRA-DUTY PERSONNEL

| Name (last, first) | Position/Location | Employment Effective Date | Valid Teaching/ Admin. Credential (Check if appropriate) | Valid Authorization (Check if appropriate) | Valid Credential Expiration Date | Funding Source |
|-----------------------|--|---------------------------------|---|---|---|----------------------------|
| Payton, Timothy | Principal Credit Recovery Oak Hill High P-SUM01-16 | 06.29.15- 07.31.15 | * | | Permanent | County Step VII |
| McGuffin, Tega | Soc Studies 5-12 Credit Recovery Oak Hill High P-SUM04-16 | 06.29.15- 07.31.15 | √ | | 06.30.19 | County Step VII |
| Payton, Julie | Math 5-12 Credit Recovery Oak Hill High P-SUM05-16 | 06.29.15- 07.31.15 | √ | | Permanent | County Step VII |
| Eades, Rachel | Gen Science 5-12/Biology 9-12 Credit Recovery Oak Hill High P-SUM07-16 | 06.29.15- 07.31.15 | √ | | Permanent | County Step VII |
| Deel, Ellen | Teacher Credit Recovery Oak Hill High P-SUM08-16 | 06.29.15- 07.31.15 | √ | | 06.30.16 | County Step VII |
| Rhodes, Steven | Principal Sp Ed Extended Year New River Elem P-SUM27-16 | 07.06.15- 07.24.15 | √ | | Permanent | Sp Ed |
| Lilly, Tina | MI/MO Secondary Sp Ed Extended Year New River Elem/Itin P-SUM29-16 | 07.06.15- 07.24.15 | √ | | Permanent | Sp Ed |
| Spearen, Susan | LD/BD/MI Elem Sp Ed Extended Year New River Elem/Itin P-SUM30-16 | 07.06.15- 07.24.16 | √ | | Permanent | Sp Ed |
| Arthur, John | LD/BD/MI Secondary Sp Ed Extended Year New River Elem/Itin P-SUM31-16 | 07.06.15- 07.24.15 | √ | | 06.30.16 | Sp Ed |
| Atwater, Betsy | Autism Sp Ed Extended Year Valley High/Itin P-SUM35-16 | 07.06.15- 07.24.15 | √ | | 06.30.16 | Sp Ed |
| Davis, Jennifer | Related Service Provider- Speech Lang Pathologist Sp Ed Extended Year New River Elem/Itin P-SUM37-16 | 07.06.15- 07.24.15 | ✓ | | 06.30.15 Pending certification renewal | Sp Ed |
| Adkins, Derrick | Network/Computer Tech Summer Employment Fayette County Schools P-SUM38-16 | 06.22.15- 08.07.15 | √ | | 06.30.15 Pending certification renewal | County Levy for Tech |
| Crouch, Danielle | Football Middle Cheer Coach Collins Middle X003-16 | 2015-2016 | √ | | Permanent | County General Fund |

| Name (last, first) | Position/Location | Employment Effective Date | Valid Teaching/ Admin. Credential (Check if appropriate) | Valid Authorization (Check if appropriate) | Valid Credential Expiration Date | Funding Source |
|-----------------------|--|---------------------------------|---|---|---|---------------------------|
| Daniel Stowers | SSAC Head Middle Boys/Girls Cross Country Coach Collins Middle X008-16 | 2015-2016 | | ✓ | 06.30.16 | County General Fund |
| Shockey, Donald | Head Middle Football Coach Ansted Middle X009-16 | 2015-2016 | ✓ | | 06.30.17 | County General Fund |
| Haynes, Brandon | Assistant Middle Football Coach Ansted Middle X010-16 | 2015-2016 | ✓ | | 06.30.18 | County General Fund |
| Donald Work, Jr. | SSAC Assistant Middle Football Coach Collins Middle X011-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Hambrick, Steven | Assistant Middle Football Coach Meadow Bridge High X013-16 | 2015-2016 | ~ | | Permanent | County General Fund |
| Michael Kemlock | SSAC Head Middle Boys/Girls Soccer Coach Collins Middle X026-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Smith, Chad | SSAC Head Boys Soccer Coach Midland Trail High X028-16 | 2015-2016 | | ✓ | 06.30.16 | County General Fund |
| Miller, Andrew | SSAC Assistant Girls Soccer Coach Midland Trail High X031-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Redden, Alan | SSAC Head Girls Volleyball Coach Meadow Bridge High X040-16 | 2015-2016 | | Pending | 06.30.16 | County General Fund |
| Crouch, Danielle | Basketball Middle Cheer Coach Collins Middle X042-16 | 2015-2016 | ~ | | Permanent | County General Fund |
| Rudd, Cassandra | SSAC Basketball Middle Cheer Coach Meadow Bridge High X045-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Taylor, William S. | SSAC Head Girls Basketball Coach Meadow Bridge High X052-16 | 2015-2016 | | ✓ | 06.30.16 | County General Fund |
| Workman II, Wayne | SSAC Assistant Girls Basketball Coach Midland Trail High X053-16 | 2015-2016 | | ✓ | 06.30.16 | County General Fund |
| Taylor, Ricky A. | SSAC Head Baseball Coach Valley High X071-16 | 2015-2016 | | Pending | 06.30.16 | County General Fund |

| Name (last, first) | Position/Location | Employment Effective Date | Valid Teaching/ Admin. Credential (Check if appropriate) | Valid Authorization (Check if appropriate) | Valid Credential Expiration Date | Funding Source |
|-----------------------|---|---------------------------------|---|---|---|---------------------------|
| Thompson, Josh | SSAC Assistant Baseball Coach Valley High X072-16 | 2015-2016 | | Pending | 06.30.16 | County General Fund |
| Fitzwater, Cheryl | SSAC Assistant Softball Coach Meadow Bridge High X077-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Thompson, John E. | SSAC Head Middle Softball Coach Valley High X083-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Taylor, William S. | SSAC Head Middle Boys/Girls Track Coach Meadow Bridge High X086-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Yonkelowitz, Wayne | Auxiliary Assistant Middle Football Coach Fayetteville High TAC003-16 | 2015-2016 | √ | | Permanent | County General Fund |
| Pugh, Jeffrey | Auxiliary SSAC Assistant Football Coach Meadow Bridge High TAC006-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Hanshew, Bruce | Auxiliary SSAC Assistant Middle Football Coach Meadow Bridge High TAC007-16 | 2015-2016 | | ~ | 06.30.16 | County General Fund |
| Darin Minor | Auxiliary SSAC Assistant Middle Boys Basketball Coach Ansted Middle TAC016-16 | 2015-2016 | | √ | 06.30.16 | County General Fund |
| Redden, Alan | Auxiliary SSAC Assistant Girls Basketball Coach Meadow Bridge High TAC024-16 | 2015-2016 | | Pending | 06.30.16 | County General Fund |

RESIGNATION OF EXTRA-CURRICULAR/EXTRA-DUTY PERSONNEL

| Name (last, first) | Position/Location | Effective Date |
|-----------------------|--|----------------|
| Asire, Nathaniel | Facilitator-Math Field Day Coord, Fayette County Schools | 06.18.15 |
| Crookshanks, Lisa | Football Middle Cheer Coach, Meadow Bridge High | 04.21.15 |
| Doherty, Keith | School Technology Contact, Fayetteville High | 06.30.15 |
| Scarbrough, Michael | Auxiliary SSAC Assistant Baseball Coach, Valley High | 03.16.15 |

SERVICE PERSONNEL AGENDA May 4, 2015

Rescission of Service Transfer/Contract Termination for 2014-15

| Name (last, first) | Position/Location | Previously Approved Agenda Date & Title |
|--------------------|-------------------|--|
| | | |

Re-Employment of Service Personnel from 2015-2016 Preferred Recall List (posted position applied for)

| Name (last, first) | Position/Location | Work Hours (approx.) | Effective Date | Certification | Previously Approved Agenda Date & Title | Funding Source |
|-----------------------|-------------------|----------------------------|-------------------|---------------|---|-------------------|
| | | | | | | |

Employment of Service Personnel

| Name (last, first) | Position/Location | Work Hours (approx.) | Effective Date | Certification | Funding Source |
|-----------------------|--|---------------------------------|-------------------|---------------|-------------------|
| Milam, Michael | Bus Operator – Bus #440 Pay Grade D, 200 Days S100-15 | 5:30a – 8:30a/ 1:30p – 4:30p | 05.12.15 | | State Aid |
| Callison, Chandra | Cook I Oak Hill High Pay Grade A, 200 Days S101-15 | 5:00a - 1:00p | 05.05.15 | | State Aid |
| Lester, Christina | Custodian I Collins Middle (@ CMS/OHHS) Pay Grade A, 220 Days S099-15 | 2:30p - 6:00p 6:30p - 10:30p | 05.05.15 | | State Aid |

Transfer of Service Personnel

| Name (last, first) | From | То | Work Hours (approx.) | Effective Date | Certification | Funding Source |
|-----------------------|------|----|----------------------------|---------------------------------------|---------------|-------------------|
| | | | | · · · · · · · · · · · · · · · · · · · | | |

Disciplinary Ratification of Service Personnel

| Name (last, first) | Position | Location | Reason |
|--------------------|-------------------|--------------------|---|
| Ellison, John P. | Bus Operator | Midland Trail High | To ratify the suspension imposed by Superintendent Starcher on |
| Protka, Rhonda | Cafeteria Manager | New River Elem | April 23, 2015 To ratify the suspension imposed by Superintendent |
| | | | Starcher on April 22, 2015 |

Termination of Service Personnel

| Name (last, first) | Position/Location | Date |
|--------------------|-------------------|------|
| | | |
| | | |

Retirement/Resignation of Service Personnel

| Name (last, first) Position/Location | | Reason | Effective Date | |
|--------------------------------------|--|--------|----------------|--|
| | | | | |

Recommended Employment of Substitute Service Personnel Effective 2014-2015

| Name (last, first) | Classification(s) |
|--------------------|-------------------|
| Mackey, Richard | Bus Operator |

Recommended Employment of Substitute Service Personnel Effective 2015-2016

| Name (last, first) | Classification(s) |
|--------------------|-------------------|
| | |

Recommended Removal of Substitute Service Personnel

| Name (last, first) | Classification(s) | Effective Date | |
|--------------------|-------------------|----------------|--|
| | | | |

Leave Request for Service Personnel

| Name (last, first) | Position/Location | Type of Leave | Effective Date |
|---------------------|----------------------------------|---|---------------------|
| Goodson, Samuel | Custodian III, Fayetteville High | Intermittent Family Medical Leave with Pay until leave is exhausted and then without pay if necessary | 04.20.15 - 06.30.15 |
| Mullins, Theresa | Cafeteria Manager, Ansted Elem | Medical Leave without Pay | 05.01.15 & 05.08.15 |

Reclassification of Service Personnel

| Name (last, first) | From | From base pay grade | Reclassified To | New base pay grade | Effective Date | Certification Expiration Date | Funding Source |
|-----------------------|------|------------------------------|-----------------|-----------------------------|-------------------|-------------------------------------|-------------------|
| | | | | | | | |

Request for Higher Pay Grade for Specialized Health Care and Medication Administration for 2014-2015 ONLY (State Code 18-5-22: Provides specialized health care to students)

| Name (last, first) | Position | Location | Effective Date |
|--------------------|----------|----------|----------------|
| | | | |

Employment of Extra-Duty Service Personnel

| Name (last, first) | Position/Location | Employment Effective Date | Valid Authorization (Check if appropriate) | Valid Credential Expiration Date | Funding Source |
|----------------------------|---|---|---|---|---------------------------|
| Dickerson, David | Bus Operator Fayette County Schools Pay Grade D, S-SUM01-16 | 07.06.15 - 07.31.15 (as assigned) 5:30a - 9:30a 2:30p - 6:30p | | | County General Fund |
| Aliff, Mark | Bus Operator Fayette County Schools Pay Grade D, S-SUM02-16 | 07.06.15 - 07.31.15 (as assigned) 5:30a - 9:30a 2:30p - 6:30p | | | County General Fund |
| Bond, Pamela | Bus Operator Fayette County Schools Pay Grade D, S-SUM03-16 | 07.06.15 - 07.31.15 (as assigned) 5:30a - 9:30a 2:30p - 6:30p | | | County General Fund |
| Shelton, Jeanette | Bus Operator Fayette County Schools Pay Grade D, S-SUM04-16 | 07.06.15 - 07.31.15 (as assigned) 5:30a - 9:30a 2:30p - 6:30p | | | County General Fund |
| McGuire, Randy | Bus Operator Fayette County Schools Pay Grade D, S-SUM05-16 | 07.06.15 - 07.31.15 (as assigned) 5:30a - 9:30a 2:30p - 6:30p | | | County General Fund |
| Arrington, Pamela | Bus Operator Fayette County Schools Pay Grade D, S-SUM06-16 | 07.06.15 - 07.31.15 (as assigned) 5:30a - 9:30a 2:30p - 6:30p | | | County General Fund |
| Brash, William Brent | Bus Operator Fayette County Schools Pay Grade D, S-SUM07-16 | 06.22.15 - 07.02.15 08.03.15 - 08.07.15 (as assigned) 6:00a - 2:00p (M-Th) | | | County General Fund |
| | | 07.06.15 – 07.31.15 (as assigned) 6:00a – 2:00p (M-F) | | | |
| Brash, William Brent | Bus Operator Fayette County Schools Pay Grade D, S-SUM08-16 | 06.22.15 - 07.02.15 08.03.15 - 08.07.15 (as assigned) 3:30p - 9:30p (M-Th) | | | County General Fund |
| Kincaid, Rita | Cafeteria Manager New River Elem Pay Grade D, S-SUM09-16 | 07.01.15 – 07.31.15 (as assigned) 6:00a – 2:00p | | | County General Fund |
| Campbell, Pamela L. | Cook II New River Elem Pay Grade B, S-SUM10-16 | 07.07.15 - 07.31.15 (as assigned) 6:00a - 2:00p | | | County General Fund |
| Knight, Charles | Custodian III Fayette County Schools Pay Grade C, S-SUM11-16 | 06.29.15 - 07.31.15 (as assigned) 7:00a - 3:00p (M-F) | | | County General Fund |
| Rhodes, Stephanie | Custodian III Fayette County Schools Pay Grade C, S-SUM12-16 | 07.06.15 – 07.31.15 (as assigned) 7:00a – 3:00p | | | County General Fund |
| Cody, Stephen | Carpenter I/Painter Fayette County Schools Pay Grade E, S-SUM14-16 | 06.22.15 - 08.07.15 (as assigned) 7:00a - 3:00p (M-F) | | | County General Fund |
| Cody, Curtis | Carpenter I/Painter/Mechanic's Assistant/Handyman Fayette County Schools Pay Grade E, S-SUM16-16 | 06.22.15 – 08.07.15 (as assigned) 7:00a – 3:00p (M-F) | | | County General Fund |

| Name (last, first) | Position/Location | Employment Effective Date | Valid Authorization (Check if appropriate) | Valid Credential Expiration Date | Funding Source |
|-----------------------|--------------------------------|-----------------------------------|--|---|-------------------|
| Yarber, | Mechanic's Assistant/Handyman | 06.22.15 - 08.07.15 | | | County |
| Vincent | Fayette County Schools | (as assigned) | | | General |
| | Pay Grade E, S-SUM18-16 | 7:00a – 3:00p (M-F) | | | Fund |
| Skaggs, | General Maintenance/ | 06.22.15 - 08.07.15 | | | County |
| Charles | Groundsman | (as assigned) | | | General |
| | Fayette County Schools | 7:00a - 3:00p (M-F) | | | Fund |
| | Pay Grade C, S-SUM19-16 | | | | |
| Smith, | General Maintenance/ | 06.22.15 - 08.07.15 | | | County |
| Billy | Groundsman | (as assigned) | | | General |
| J | Fayette County Schools | 7:00a – 3:00p (M-F) | | | Fund |
| | Pay Grade C, S-SUM20-16 | , | | | |
| Avis, | Itinerant Special Education | 07.06.15 - 07.24.15 | | | County |
| Shirley | Supervisory Aide II/Bus Aide | (as assigned) | | | General |
| | New River Elem/Itinerant | 7:00a – 3:00p (T-F) | | | Fund |
| | Pay Grade C, S-SUM23-16 | T. P. C. J. | | | |
| Jones, | Itinerant Special Education | 07.06.15 - 07.24.15 | | | County |
| Susan | Supervisory Aide IV/Bus Aide | (as assigned) | | | General |
| 0 0.00 | New River Elem/Itinerant | 7:00a – 3:00p (T-F) | | | Fund |
| | Pay Grade E, S-SUM24-16 | | | | |
| Ramsey, | Itinerant Special Education | 07.06.15 - 07.24.15 | | | County |
| Anthony | Supervisory Aide III/Bus | (as assigned) | | | General |
| Timenony | Aide/Autism Mentor | 7:00a – 3:00p (T-F) | | | Fund |
| | New River Elem/Itinerant | 7.000 0.000 (1.1) | | | 1 unu |
| | Pay Grade F, S-SUM25-16 | | | | |
| Mullins, | Itinerant Special Education | 07.06.15 - 07.24.15 | | | County |
| Pamela | Supervisory Aide IV/Bus | (as assigned) | | | General |
| Tameia | Aide/Autism Mentor | 7:00a – 3:00p (T-F) | | | Fund |
| | New River Elem/Itinerant | 7.00a 3.00p(11) | | | Tuna |
| | Pay Grade E, S-SUM26-16 | | | | |
| Neal, | Itinerant Special Education | 07.06.15 - 07.24.15 | | | County |
| Susan | Supervisory Aide III/Bus | (as assigned) | | | General |
| Susaii | Aide/Autism Mentor | 7:00a – 3:00p (T-F) | | | Fund |
| | Valley High/Itinerant | 7.00a - 3.00p (1-r) | | | runu |
| | Pay Grade F, S-SUM27-16 | | | | |
| Miller, | Cafeteria Manager | 06.22.15 - 07.31.15 | | | County |
| Masice | Energy Express | (as assigned) | | | General |
| Masice | Mount Hope Elem | 6:00a – 2:00p | | | Fund |
| | Pay Grade D, S-SUM28-16 | 0.00a - 2.00p | | | runu |
| LaRocco, | Custodian III | 06.22.15 - 07.31.15 | | | County |
| Michael | Energy Express | (as assigned) | | | General |
| Michael | Mount Hope Elem | 7:00a – 3:00p (M-F) | | | Fund |
| | Pay Grade C, S-SUM29-16 | 7.00a – 3.00p (M-1 ⁻) | | | runu |
| Eads, Sam | Bus Operator | 06.24.15 | | | County |
| Eaus, Saiii | Upward Bound | 8:15a – 8:00p | | | General |
| | (specific locations of travel) | | | | |
| | Pay Grade D, S-SUM30-16 | Marshall University | | | Fund |
| | 1 ay (11 aue 1), 3-30 M 30-10 | 07.01.15 | | | |
| | | 7:00a – 7:00p | | | |
| | | | | | |
| | | Salem International | | | |
| | | University | | | |
| | | 07.08.15 | | | |
| | | | | | |
| | | 7:15a - 7:30p | | | |
| | | Pippa Passes, KY | | | |

| Name (last, first) | Position/Location | Employment Effective Date | Valid Authorization | Valid Credential | Funding Source |
|-----------------------|-------------------------|------------------------------|------------------------|---------------------|-------------------|
| (last, ili st) | | Date | (Check if | Expiration | Source |
| | | | appropriate) | Date | |
| Kincaid, | Bus Operator | 06.24.15 | | | County |
| William H. | Upward Bound | 8:15a – 8:00p | | | General |
| | Pay Grade D, S-SUM31-16 | Marshall University | | | Fund |
| | | _ | | | |
| | | 07.01.15 | | | |
| | | 7:00a – 7:00p | | | |
| | | Salem International | | | |
| | | University | | | |
| | | <u> </u> | | | |
| | | 07.08.15 | | | |
| | | 7:15a – 7:30p | | | |
| | | Pippa Passes, KY | | | |

Resignation of Extra-Duty Service Personnel

| Social Security Number | Name (last, first) | Position/Location | Effective Date |
|---------------------------|-----------------------|-------------------|-------------------|
| | | | |

*Corrections to Minutes/Agenda/Personnel Action

| Board Agenda | Personnel Action: | | | | | |
|--------------|--|---------------------------------|-------------------|--|--|--|
| | EMPLOYMEN' | EMPLOYMENT OF SERVICE PERSONNEL | | | | |
| | NAME (last, first) POSITION/LOCATION Should have | | POSITION/LOCATION | | | |
| | | | been | | | |
| | | | | | | |

$Initial\ Request\ for\ Approval\ to\ add\ a\ \underline{New}\ Professional\ and/or\ Service\ Position\ within\ the\ County\ School\ System$

| Position Code | Title of Position | Assignment Location | Grade Level Served | Number of Days Employed | Anticipated Start Date | Estimated Annual Salary | Funding Source Code- 1 State aid 2 State Grant 3 Federal Grant 4 County Funds 6 RESA 7Donations 8 Other Sources | Specific Funding Source if indicate Source Codes 2. 3, 7, or 8 | Account Code- including, *Fund *Project *Program/ Function Codes |
|------------------|----------------------|--------------------------|-----------------------|-------------------------------|---------------------------|-------------------------------|---|--|---|
| 125 | Curriculum Coach | Collins Middle School | 5-8 | 210 | 2015-2016 | \$45,500 | 3 | Title I | 61.41514.11115.111 |

$Employment\ of\ Professional\ and/or\ Service\ Personnel\ into\ \underline{Newly}\ Funded\ Positions$

| SS Number | Name (last, first) | Valid Credential | Endorsement/ Grade Range | Credential Expiration Date | Assigned Location, Position, Grade Range | Employment Effective Date | Annual Salary |
|-----------|-----------------------|------------------|-----------------------------|-------------------------------|---|------------------------------|---------------|
| | | | | | | | |