

12-10-19-5000

**Personnel**

Recommendation: Motion Slockett Second Ray Yeas 5 Nays 0

Items Pulled: \_\_\_\_\_ Motion \_\_\_\_\_ Second \_\_\_\_\_ Yeas \_\_\_\_\_ Nays \_\_\_\_\_

5119

**Employment - Professional**

The Superintendent recommends the following:

| Name (last, first) | Valid Credential  | Endorsement, Grade Range | Credential Expiration Date | Assigned Location, Position, Grade Range | Employment Effective Date  | County Use                       | Funding Source |
|--------------------|---|--------------------------|----------------------------|--|--|----------------------------------|----------------|
| Yarber, Brittany   | <b><i>Pending issuance of Initial Professional Teaching Certificate</i></b> | Elem Ed K-6              | 06.30.22                   | Gauley Bridge Elem Grade 3               | <b>12.16.19</b><br><br><b><i>For remainder of 2019-2020 school year only</i></b> | P245-20<br><br>BA/0<br><br>(P-1) | State Aid      |

5120

**Resignation/Retirement - Professional**

The Superintendent recommends the following:

| Name (last, first) | Position/Location                            | Reason                   | Effective Date |
|--------------------|--|--------------------------|----------------|
| Ahern, Daniel      | Substitute Teacher<br>Fayette County Schools | Resignation – Relocation | 11.13.19       |

5121

**Employment - Professional Substitute**

The Superintendent recommends the following:

| Name (last, first) | Valid Professional Certificate (Check if appropriate) | Valid Career Technical Certificate (Check if appropriate) | Valid Long or Short Term Permit (Check if appropriate) | Valid Student Teacher Permit (Check if appropriate) | Valid Credential Endorsement Area(s)/ Grade/Range(s) | Valid Credential Expiration Date | Eff Date         | Funding Source           |
|--------------------|---|---|--|---|--|----------------------------------|------------------|--------------------------|
| Jude, Jillian      |   |   | ✓  |   | Soc St 5-AD  | 06.30.20                         | <b>2019-2020</b> | State Aid<br><br>BA/5    |
| Meadows, Carol     | ✓   |   |  |   | Elem Ed 1-8;<br>Ment Ret K-12;<br>SLD/BD K-12        | Permanent                        | <b>2019-2020</b> | State Aid<br><br>MA30/38 |
| Pritt, David       |   |   | ✓  |   | Gen Sub PK-AD  | 06.30.22                         | <b>2019-2020</b> | State Aid<br><br>BA/0    |

5122 Employment - Professional Mentor

The Superintendent recommends the following:

| Name<br>(last, first) | Position  | Employment<br>Effective Date | Valid<br>Teaching<br>Credential | Valid<br>Authorization | Valid<br>Credential<br>Expiration<br>Date | Funding<br>Source |
|-----------------------|---|------------------------------|---------------------------------|------------------------|---|-------------------|
| Learmonth,<br>Carol   | Mentor for Katherine Lawrence<br>PreK Special Needs<br>M022-20, Fayetteville PreK-8 | 2019-2020                    | ✓                               |                        | Permanent                                 | WVSIPP            |

5123 Employment - Extracurricular/Extra Duty

The Superintendent recommends the following:

| Name<br>(last, first) | Position/Location  | Employment<br>Effective<br>Date | Valid Teaching/<br>Admin.<br>Credential<br>(Check if<br>appropriate) | Valid<br>Authorization<br>(Check if<br>appropriate) | Valid<br>Credential<br>Expiration<br>Date | Funding<br>Source         |
|-----------------------|--|---------------------------------|--|---|---|---------------------------|
| Crouch, Gary          | SAT & 504 Coordinator<br>Midland Trail High<br>PX046-20                            | 2019-2020                       | ✓  |   | 06.30.21                                  | Step VII                  |
| Thompson, John<br>E.  | Auxiliary Assistant Middle<br>Girls Basketball Coach<br>Valley PreK-8<br>TAC013-20 | 2019-2020<br><br>12.06.19       |  | ✓   | 06.30.20                                  | County<br>General<br>Fund |

5124 Resignation - Extracurricular/Extra Duty

The Superintendent recommends the following:

| Name<br>(last, first) | Position/Location                                   | Effective Date |
|-----------------------|---|----------------|
| Hypes, Amy K.         | Head Middle Girls Volleyball Coach, Oak Hill Middle | 11.18.19       |

5125 Transfer - Service

The Superintendent recommends the following:

| Name<br>(last, first) | From  | To   | Work Hours<br>(approx.) | Effective Date | Valid Credential<br>Expiration Date<br>(if applicable) | Funding<br>Source         |
|-----------------------|---|--|-------------------------|----------------|--|---------------------------|
| Snyder, Mary          | Custodian III<br>New River Primary<br>Pay Grade C, 235 Days<br>3:00p – 11:00p (approx.) | Custodian III<br>Oak Hill Middle<br>Pay Grade C, 235 Days<br>S198-20 | 3:00p –<br>11:00p       | 12.11.19       |  | County<br>General<br>Fund |

5126      Employment - Service Substitute

The Superintendent recommends the following:

| <b>Name (last, first)</b> | <b>Classification(s)</b> | <b>Effective Date</b>             |
|---------------------------|--------------------------|-----------------------------------|
| Blankenship, Christopher  | Bus Operator             | 2019-2020 (pending certification) |
| Metzbower, Gary           | Bus Operator             | 2019-2020 (pending certification) |
| Rose II, Floyd            | Bus Operator             | 2019-2020 (pending certification) |
| Spadaro, Anthony          | Bus Operator             | 2019-2020 (pending certification) |

5127      Resignation - Service Substitute

The Superintendent recommends the following:

| <b>Name (last, first)</b> | <b>Classification(s)</b> | <b>Effective Date</b> |
|---------------------------|--------------------------|-----------------------|
| Campbell, Pamela L.       | Custodian                | 11.21.19              |

5128      Removal from Substitute List - Service Substitute

The Superintendent recommends the following:

| <b>Name (last, first)</b> | <b>Classification(s)</b> | <b>Effective Date</b> |
|---------------------------|--------------------------|-----------------------|
| Ahern, Daniel             | Bus Operator             | 11.13.19 (Relocation) |